# PRESIDENT AND BOARD OF TRUSTEES 213 N. DOUGLAS ST. JACOB, IL 62281 REGULAR MEETING AGENDA #19-21 WEDNESDAY, November 6, 2019, 6:30 PM

I. CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
DETERMINATION IF QUORUM IS PRESENT

#### II. APPROVAL OF MINUTES AND AGENDA:

- A. Approval of Minutes #19-19 for October 2, 2019.
- B. Approval of Agenda #19-20 October 16, 2019.
- C. Approval of Agenda #19-21 November 6, 2019.

#### **III. COMMUNICATIONS:**

A.

#### IV. OPEN TO THE PUBLIC:

Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minutes.

#### V. REPORTS:

A. TREASURER REPORT:

### VI. COMMITTEES:

- COMMUNITY DEVELOPMENT/HEALTH—Rachel Burcham (CHAIR), Tim Elliott, Guideon Richeson.
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- WATER AND SEWER—Tim Elliott (CHAIR), Josh Hancock, George Gavlick.
  - Repair 2 sewer sledge pumps. Discussion and final action.
  - Generator for lift station. Discussion and final action.
- POLICE—George Gavlick (CHAIR), Guideon Richeson, Bobby Ross

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- ORDINANCE AND FINANCE—Bobby Ross (CHAIR), George Gavlick, Tim Elliott.
  - Ordinance 19-606 An ordinance amending Collinsville ordinance no.2014-30 to amend territory and to expand and add incentives to the Madison County Discovery Enterprise Zone. Discussion and final action.
- PUBLIC GROUNDS & BUILDINGS—Josh Hancock (CHAIR), Bobby Ross, Rachel Burcham.

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- STREETS AND LANES/MOTOR FUEL TAX—Guideon Richeson (CHAIR), Josh Hancock, Rachel Burcham.
  - Fern & 5<sup>th</sup> Streets drainage. Discussion and final action.
  - Replacement of street signs. Discussion and final action.

### VII. REPORTS:

- A. Engineer's report -
- B. Village Attorney-
- C. FOIA-update-
- D. Building Inspector-
- E. Planning Commission-
- F. Zoning Officer-
- G. Public Works-

## VIII. OLD BUSINESS:

# IX. NEW BUSINESS:

## X. CLAIMS:

A. Claims for approval. Discussion and final action.

# XI. OPEN TO THE PUBLIC:

Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minute

| XIV. | DATE OF NEXT MEETING—No CALL FOR ADJOURNMENT | vember 20, 2019, at Vil | lage Hall              |
|------|--|-------------------------|------------------------|
|      |  | Posted:                 | am pm November 4, 2019 |
|      |  | Ву                      |                        |