# PRESIDENT AND BOARD OF TRUSTEES 213 N. DOUGLAS ST. JACOB, IL 62281 REGULAR MEETING AGENDA #19-02 WEDNESDAY, JANUARY 16, 2019, 6:30 PM

I. CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL DETERMINATION IF QUORUM IS PRESENT

#### II. APPROVAL OF MINUTES AND AGENDA:

- A. Approval of meeting Minutes #18-24 for December19, 2018.
- B. Approval of meeting Minutes #19-01 for January 2. 2019
- C. Approval of Agenda #19-02 for January 16, 2019.
- **III. COMMUNICATIONS:**

#### **IV. OPEN TO THE PUBLIC:**

Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minutes.

#### V. REPORTS:

A. TREASURER REPORT:

#### **VI. COMMITTEES:**

- A. COMMUNITY DEVELOPMENT/HEALTH—Timothy Elliott (CHAIR), Christopher Tolbert, Mark Eilers.
  - Homecoming report:
- B. WATER AND SEWER-- Christopher Tolbert (CHAIR), Bobby Ross, Timothy Elliott.
- C. POLICE—Mark Eilers (CHAIR), Guideon Richeson, Bobby Ross
- D. ORDINANCE AND FINANCE—George Gavlick (CHAIR), Guideon Richeson, Mark Eilers
  CEO program investor for Triad High School. Discussion and final action.
- E. PUBLIC GROUNDS & BUILDINGS—Bobby Ross (CHAIR), George Gavlick, Guideon Richeson
  - Survey for 5<sup>th</sup> St. drainage. Discussion and final action.
  - Activity Center Rental Policy. Discussion and final action.
- F. STREETS AND LANES/MOTOR FUEL TAX—Guideon Richeson (CHAIR), Christopher Tolbert, Timothy Elliott.
  - Vbox salt spreader. Discussion and final action.

#### **VII. REPORTS:**

- A. Engineer's report –
- B. Village Attorney-

- C. FOIA-update-
- D. Building Inspector-
- E. Planning Commission-
- F. Zoning Officer-
- G. Public Works-
- VIII. OLD BUSINESS:
- IX. NEW BUSINESS:

## X. CLAIMS:

- A. Claims for approval from Jan 2, 2019. Discussion and final action.
- B. Claims for approval. Discussion and final action.

# XI. OPEN TO THE PUBLIC:

Anyone wishing to address the President and Village Board on any subject may do so at this time. Please come forward and give your name. Time Limit: 4 minute

## XIII. DATE OF NEXT MEETING—February 6, 2019, at Village Hall CALL FOR ADJOURNMENT

Posted: \_\_\_\_\_ am pm January 14, 2019

Ву\_\_\_\_\_